

**United States Bankruptcy Court**  
**District of Arizona**

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**

Debtors

Case No. **2:15-bk-08866**

Chapter **13**

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES       | OTHER           |
|--|----------------------|------------------|-------------------|-------------------|-----------------|
| A - Real Property  | <b>Yes</b>           | <b>1</b>         | <b>263,200.00</b> |                   |                 |
| B - Personal Property  | <b>Yes</b>           | <b>4</b>         | <b>22,323.32</b>  |                   |                 |
| C - Property Claimed as Exempt   | <b>Yes</b>           | <b>2</b>         |                   |                   |                 |
| D - Creditors Holding Secured Claims   | <b>Yes</b>           | <b>1</b>         |                   | <b>123,555.00</b> |                 |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | <b>Yes</b>           | <b>2</b>         |                   | <b>0.00</b>       |                 |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | <b>Yes</b>           | <b>6</b>         |                   | <b>130,293.03</b> |                 |
| G - Executory Contracts and<br>Unexpired Leases                                    | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| H - Codebtors  | <b>Yes</b>           | <b>1</b>         |                   |                   |                 |
| I - Current Income of Individual<br>Debtor(s)                                      | <b>Yes</b>           | <b>2</b>         |                   |                   | <b>2,613.54</b> |
| J - Current Expenditures of Individual<br>Debtor(s)                                | <b>Yes</b>           | <b>2</b>         |                   |                   | <b>4,585.00</b> |
| Total Number of Sheets of ALL Schedules  |                      | <b>22</b>        |                   |                   |                 |
| Total Assets   |                      |                  | <b>285,523.32</b> |                   |                 |
| Total Liabilities  |                      |                  |                   | <b>253,848.03</b> |                 |

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In re **Michael Luke Mills,  
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Debtors

Case No. **2:15-bk-08866**

Chapter **13**

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount          |
|---|-----------------|
| Domestic Support Obligations (from Schedule E)  | <b>0.00</b>     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | <b>0.00</b>     |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | <b>0.00</b>     |
| Student Loan Obligations (from Schedule F)  | <b>9,811.00</b> |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | <b>0.00</b>     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | <b>0.00</b>     |
| TOTAL   | <b>9,811.00</b> |

**State the following:**

|   |                 |
|---|-----------------|
| Average Income (from Schedule I, Line 12)   | <b>2,613.54</b> |
| Average Expenses (from Schedule J, Line 22)   | <b>4,585.00</b> |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14 ) | <b>4,727.46</b> |

**State the following:**

|  |             |                   |
|--|-------------|-------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |             | <b>0.00</b>       |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | <b>0.00</b> |                   |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |             | <b>0.00</b>       |
| 4. Total from Schedule F   |             | <b>130,293.03</b> |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |             | <b>130,293.03</b> |

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**

Case No. **2:15-bk-08866**

Debtors

## SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property  | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|---|---|------------------------------------|--|-------------------------|
| <b>1157 E. Concorda Drive<br/>Tempe, AZ 85282<br/>Valuation: www.zillow.com</b>     | <b>Fee simple</b>                       | <b>C</b>                           | <b>262,200.00</b>  | <b>123,555.00</b>       |
| <b>Two Burial Plots at Queen of Heaven Cemetary in<br/>Maricopa County, Arizona</b> | <b>Fee simple</b>                       | <b>C</b>                           | <b>1,000.00</b>  | <b>0.00</b>             |

Sub-Total > **263,200.00** (Total of this page)

Total > **263,200.00**

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| Type of Property   | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|--|------------------|---|---|---|
| 1. Cash on hand  | X                |   |   |   |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | <b>Checking Account - Desert Schools Federal Credit Union (#3180)</b>                             | H   | <b>1,334.06</b>   |
|  |                  | <b>Savings Account - Desert Schools Federal Credit Union (#3100)</b>                              | H   | <b>202.48</b>   |
|  |                  | <b>Checking Account - Desert Schools Federal Credit Union (#1972)</b>                             | W   | <b>537.12</b>   |
|  |                  | <b>Savings Account - Desert Schools Federal Credit Union (#7600)</b>                              | W   | <b>12.89</b>  |
|  |                  | <b>Checking Account - Arizona Central Credit Union (#7538)</b>                                    | W   | <b>392.68</b>   |
|  |                  | <b>Savings Account - Arizona Central Credit Union (#7530)</b>                                     | W   | <b>25.00</b>  |
|  |                  | <b>Savings Account - Arizona State Credit Union (#1300)</b>                                       | H   | <b>20.37</b>  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  |                  | <b>Custodial Savings Account - Desert Schools Federal Credit Union (\$4829)<br/>- FMV: \$9.42</b> | C   | <b>0.00</b>   |
|  |                  | <b>Security Deposit with Southwest Gas</b>  | C   | <b>100.00</b>   |

Sub-Total > **2,624.60**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | NON E    | Description and Location of Property   | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|---|----------|--|------------------------------------|--|
| 4. Household goods and furnishings, including audio, video, and computer equipment.   |          | <b>Kitchen Table with Chairs (\$95), Dining Room Table with Chairs (\$125), Couches (\$150), Loveseat (\$20), Living Room Chairs (\$50), Coffee Table (\$50), End Tables (\$100), Living Room Lamps (\$60), Living Room Rug (\$25), Beds (\$130), Nightstands (\$200), Dressers (\$350), Bedroom Lamps (\$50), Sets of Bedding (\$40), Framed Pictures (\$150), Televisions (\$35), Stove (\$5), Refrigerator (\$25), Washing Machine (\$15), Dryer (\$20), Vacuum Cleaner (\$75), Side Chair (\$10), Wood Bench (\$20), Book Shelves (\$60), Buffet Table (\$5), Trunks (\$10), Work Table (\$15), Computer Table (\$5), Bird Cage (\$10), Side Table (\$25), Lawn Mower (\$25), Chain Saw (\$100), Weed Trimmer (\$10), Laptop (\$200), iPad (\$150)</b> | <b>C</b>                           | <b>2,415.00</b>  |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. |          | <b>Miscellaneous Books, Magazines, DVDs</b>  | <b>C</b>                           | <b>50.00</b>   |
| 6. Wearing apparel.   |          | <b>Miscellaneous Clothing</b>  | <b>C</b>                           | <b>500.00</b>  |
| 7. Furs and jewelry.  |          | <b>Wedding Rings</b>   | <b>C</b>                           | <b>1,200.00</b>  |
| 8. Firearms and sports, photographic, and other hobby equipment.  |          | <b>Computer, Bicycle, Sewing Machine, Fishing and Camping Equipment</b>  | <b>C</b>                           | <b>300.00</b>  |
|   |          | <b>Firearms: Savage 22/20 Gauge Shotgun (\$125) and Ruger 10/22 Rifle (\$100)</b>  | <b>C</b>                           | <b>225.00</b>  |
|   |          | <b>Additional Firearms: Marlin 22 Rifle (\$50) and Norinco 9MM Pistol (\$50), Remington Shotgun (bad barrell) (\$10), Nagant (\$100), Mossberg 20 Gauge Shotgun (\$50), Smith &amp; Wesson 9MM Pistol (\$125), Mosin Nagant Rifle (\$100)</b>  | <b>C</b>                           | <b>485.00</b>  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.            |          | <b>Whole Life Insurance Policy through Country Financial (#2431)</b>   | <b>H</b>                           | <b>174.93</b>  |
|   |          | <b>Whole Life Insurance Policy through Country Financial (#7417)</b>   | <b>H</b>                           | <b>794.61</b>  |
|   |          | <b>Whole Life Insurance Policy through Country Financial (#6022)</b>   | <b>H</b>                           | <b>583.69</b>  |
|   |          | <b>Whole Life Insurance Policy through Country Financial (#2283)</b>   | <b>W</b>                           | <b>3,252.58</b>  |
| 10. Annuities. Itemize and name each issuer.  | <b>X</b> |  |                                    |  |

Sub-Total > **9,980.81**  
(Total of this page)

Sheet 1 of 3 continuation sheets attached  
to the Schedule of Personal Property

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                                | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|---|---|---|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | <b>X</b>         |   |   |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | <b>Hospice of the Valley 401(K) Plan serviced by Charles Schwab</b> | <b>H</b>                                    | <b>3,717.91</b>   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   | <b>X</b>         |   |   |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | <b>X</b>         |   |   |   |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | <b>X</b>         |   |   |   |
| 16. Accounts receivable.  | <b>X</b>         |   |   |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | <b>X</b>         |   |   |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | <b>X</b>         |   |   |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | <b>X</b>         |   |   |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | <b>X</b>         |   |   |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | <b>X</b>         |   |   |   |

Sub-Total > **3,717.91**  
(Total of this page)

Sheet **2** of **3** continuation sheets attached  
to the Schedule of Personal Property

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE B - PERSONAL PROPERTY**  
(Continuation Sheet)

| Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---|------------------|--|---|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | <b>X</b>         |  |   |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | <b>X</b>         |  |   |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | <b>X</b>         |  |   |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | <b>2004 Chrysler Pacifica Sport Wagon 4D (126K Miles)<br/>- Kelley Blue Book Private Party Value<br/>- Fair Market Value</b> | <b>C</b>                                    | <b>4,100.00</b>   |
|   |                  | <b>1999 Honda CR-V EX Sport Utility 4D (200K Miles)<br/>- Kelley Blue Book Private Party Value<br/>- Fair Market Value</b>   | <b>C</b>                                    | <b>1,600.00</b>   |
| 26. Boats, motors, and accessories.   | <b>X</b>         |  |   |   |
| 27. Aircraft and accessories.   | <b>X</b>         |  |   |   |
| 28. Office equipment, furnishings, and supplies.  | <b>X</b>         |  |   |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  |                  | <b>Button Collection</b>   | <b>C</b>                                    | <b>200.00</b>   |
| 30. Inventory.  | <b>X</b>         |  |   |   |
| 31. Animals.  |                  | <b>Pets</b>  | <b>C</b>                                    | <b>100.00</b>   |
| 32. Crops - growing or harvested. Give particulars.   | <b>X</b>         |  |   |   |
| 33. Farming equipment and implements.   | <b>X</b>         |  |   |   |
| 34. Farm supplies, chemicals, and feed.   | <b>X</b>         |  |   |   |
| 35. Other personal property of any kind not already listed. Itemize.  | <b>X</b>         |  |   |   |

|                      |                  |
|----------------------|------------------|
| Sub-Total >          | <b>6,000.00</b>  |
| (Total of this page) |                  |
| Total >              | <b>22,323.32</b> |

Sheet **3** of **3** continuation sheets attached  
to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. §522(b)(2)☒ 11 U.S.C. §522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

| Description of Property  | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|--|--------------------------------------|----------------------------|---|
| <b>Real Property</b>   |                                      |                            |   |
| 1157 E. Concorda Drive<br>Tempe, AZ 85282<br>Valuation: www.zillow.com   | Ariz. Rev. Stat. § 33-1101(A)        | 150,000.00                 | 262,200.00  |
| Two Burial Plots at Queen of Heaven Cemetary<br>in Maricopa County, Arizona  | Ariz. Rev. Stat. § 33-1125(7)        | 1,300.00                   | 1,000.00  |
| <b>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</b>   |                                      |                            |   |
| Checking Account - Desert Schools Federal<br>Credit Union (#3180)  | Ariz. Rev. Stat. § 33-1126(A)(9)     | 600.00                     | 1,334.06  |
| <b>Security Deposits with Utilities, Landlords, and Others</b>   |                                      |                            |   |
| Security Deposit with Southwest Gas  | Ariz. Rev. Stat. § 33-1126(C)        | 4,000.00                   | 100.00  |
| <b>Household Goods and Furnishings</b>   |                                      |                            |   |
| Kitchen Table with Chairs (\$95), Dining Room<br>Table with Chairs (\$125), Couches (\$150),<br>Loveseat (\$20), Living Room Chairs (\$50),<br>Coffee Table (\$50), End Tables (\$100), Living<br>Room Lamps (\$60), Living Room Rug (\$25),<br>Beds (\$130), Nightstands (\$200), Dressers<br>(\$350), Bedroom Lamps (\$50), Sets of Bedding<br>(\$40), Framed Pictures (\$150), Televisions (\$35),<br>Stove (\$5), Refrigerator (\$25), Washing Machine<br>(\$15), Dryer (\$20), Vacuum Cleaner (\$75), Side<br>Chair (\$10), Wood Bench (\$20), Book Shelves<br>(\$60), Buffet Table (\$5), Trunks (\$10), Work Table<br>(\$15), Computer Table (\$5), Bird Cage (\$10),<br>Side Table (\$25), Lawn Mower (\$25), Chain Saw<br>(\$100), Weed Trimmer (\$10), Laptop (\$200), iPad<br>(\$150) | Ariz. Rev. Stat. § 33-1123           | 12,000.00                  | 2,415.00  |
| <b>Books, Pictures and Other Art Objects; Collectibles</b>   |                                      |                            |   |
| Miscellaneous Books, Magazines, DVDs   | Ariz. Rev. Stat. § 33-1125(5)        | 500.00                     | 50.00   |
| <b>Wearing Apparel</b>   |                                      |                            |   |
| Miscellaneous Clothing   | Ariz. Rev. Stat. § 33-1125(1)        | 1,000.00                   | 500.00  |
| <b>Furs and Jewelry</b>  |                                      |                            |   |
| Wedding Rings  | Ariz. Rev. Stat. § 33-1125(4)        | 4,000.00                   | 1,200.00  |
| <b>Firearms and Sports, Photographic and Other Hobby Equipment</b>   |                                      |                            |   |
| Computer, Bicycle, Sewing Machine, Fishing<br>and Camping Equipment  | Ariz. Rev. Stat. § 33-1125(7)        | 300.00                     | 300.00  |
| Firearms: Savage 22/20 Gauge Shotgun (\$125)<br>and Ruger 10/22 Rifle (\$100)  | Ariz. Rev. Stat. § 33-1125(7)        | 400.00                     | 225.00  |



In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

(Continuation Sheet)

| Description of Property   | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--------------------------------------|----------------------------|---|
| <b><u>Interests in Insurance Policies</u></b>   |                                      |                            |   |
| Whole Life Insurance Policy through Country Financial (#2431)   | Ariz. Rev. Stat. § 33-1126(A)(6)     | 100%                       | 174.93  |
| Whole Life Insurance Policy through Country Financial (#7417)   | Ariz. Rev. Stat. § 33-1126(A)(6)     | 100%                       | 794.61  |
| Whole Life Insurance Policy through Country Financial (#6022)   | Ariz. Rev. Stat. § 20-1131           | 100%                       | 583.69  |
| Whole Life Insurance Policy through Country Financial (#2283)   | Ariz. Rev. Stat. § 33-1126(A)(6)     | 100%                       | 3,252.58  |
| <b><u>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</u></b>                              |                                      |                            |   |
| Hospice of the Valley 401(K) Plan serviced by Charles Schwab  | 11 U.S.C. § 522(b)(3)(C)             | 100%                       | 3,717.91  |
| <b><u>Automobiles, Trucks, Trailers, and Other Vehicles</u></b>   |                                      |                            |   |
| 2004 Chrysler Pacifica Sport Wagon 4D (126K Miles)<br>- Kelley Blue Book Private Party Value<br>- Fair Market Value | Ariz. Rev. Stat. § 33-1125(8)        | 6,000.00                   | 4,100.00  |
| 1999 Honda CR-V EX Sport Utility 4D (200K Miles)<br>- Kelley Blue Book Private Party Value<br>- Fair Market Value   | Ariz. Rev. Stat. § 33-1125(8)        | 6,000.00                   | 1,600.00  |
| <b><u>Machinery, Fixtures, Equipment and Supplies Used in Business</u></b>  |                                      |                            |   |
| Button Collection   | Ariz. Rev. Stat. § 33-1130(1)        | 5,000.00                   | 200.00  |
| <b><u>Animals</u></b>   |                                      |                            |   |
| Pets  | Ariz. Rev. Stat. § 33-1125(3)        | 1,600.00                   | 100.00  |

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br><br>W<br>I<br>F<br>E<br><br>J<br>O<br>I<br>N<br>T<br><br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------------------|---|--|--|--|--------------------------------------|--|---------------------------------|
|  |                                      |   |  |  |  |                                      |  |                                 |
| Account No. <b>597085031</b>   |                                      |   | <b>Opened 11/01/02 Last Active 10/01/14</b>  |  |  |                                      |  |                                 |
| <b>Nationstar Mortgage, LLC<br/>ATTN: Bankruptcy Dept.<br/>PO Box 630267<br/>Irving, TX 75063</b>                |                                      |   | <b>Mortgage - 1st Deed of Trust</b>  |  |  |                                      |  |                                 |
|  |                                      |   | <b>1157 E. Concorda Drive<br/>Tempe, AZ 85282<br/>Valuation: www.zillow.com</b>                            |  |  |                                      |  |                                 |
|  |                                      |   | Value \$ <b>262,200.00</b>   |  |  |                                      | <b>123,555.00</b>  | <b>0.00</b>                     |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Account No.  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   |  |  |  |                                      |  |                                 |
|  |                                      |   | Value \$   |  |  |                                      |  |                                 |
| Subtotal<br>(Total of this page)   |                                      |   |  |  |  |                                      | <b>123,555.00</b>  | <b>0.00</b>                     |
| Total<br>(Report on Summary of Schedules)  |                                      |   |  |  |  |                                      | <b>123,555.00</b>  | <b>0.00</b>                     |

0 continuation sheets attached

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**

Case No. **2:15-bk-08866**

Debtors

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

(Continuation Sheet)

**Taxes and Certain Other Debts  
Owed to Governmental Units**

## TYPE OF PRIORITY

| CREDITOR'S NAME,<br>AND MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions.)                 | C<br>O<br>D<br>E<br>B<br>O<br>R<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br><br>W<br>I<br>F<br>E<br><br>J<br>O<br>I<br>N<br>T<br><br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT<br>OF CLAIM | AMOUNT NOT<br>ENTITLED TO<br>PRIORITY, IF ANY |
|---|--------------------------------------|---|--|--|--|--------------------------------------|--------------------|---|
|   |                                      |   |  |  |  |                                      |                    | AMOUNT<br>ENTITLED TO<br>PRIORITY             |
| Account No.   |                                      |   | <b>For Notification Purposes Only</b>                  |  |  |                                      |                    |   |
| <b>Arizona Department of Revenue<br/>Special Operations Section<br/>1600 W. Monroe, Room 720<br/>Phoenix, AZ 85007-2612</b> | <b>C</b>                             |   |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Account No.   |                                      |   | <b>For Notification Purposes Only</b>                  |  |  |                                      |                    |   |
| <b>Internal Revenue Service<br/>Centralized Insolvency Operations<br/>PO Box 7346<br/>Philadelphia, PA 19101-7346</b>       | <b>C</b>                             |   |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Account No.   |                                      |   |  |  |  |                                      |                    |   |
|   |                                      |   |  |  |  |                                      |                    |   |
| Account No.   |                                      |   |  |  |  |                                      |                    |   |
|   |                                      |   |  |  |  |                                      |                    |   |
| Account No.   |                                      |   |  |  |  |                                      |                    |   |
|   |                                      |   |  |  |  |                                      |                    |   |
| Subtotal  |                                      |   |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| (Total of this page)  |                                      |   |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| Total   |                                      |   |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |
| (Report on Summary of Schedules)  |                                      |   |  |  |  |                                      | <b>0.00</b>        | <b>0.00</b>                                   |

Sheet **1** of **1** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**

Case No. **2:15-bk-08866**

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>,<br>W<br>I<br>F<br>E<br>,<br>J<br>O<br>I<br>N<br>T<br>,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM    |
|--|--------------------------------------|--|---|--|--|--------------------------------------|--------------------|
|  |                                      |  |   |  |  |                                      |                    |
| Account No. <b>040714644015359123</b><br><br><b>American Express</b><br><b>P.O. Box 981537</b><br><b>El Paso, TX 79998</b>                             |                                      | <b>W</b>   | <b>Opened 9/01/96 Last Active 6/01/07</b><br><b>Credit Card</b>                                     |  |  |                                      | <b>9,805.98</b>    |
| Account No.<br><br><b>Nationwide Credit, Inc.</b><br><b>PO Box 26314</b><br><b>Lehigh Valley, PA 18002-6314</b>  |                                      |  | <b>Additional Notice</b><br><b>American Express</b>   |  |  |                                      | <b>Notice Only</b> |
| Account No.<br><br><b>Superior Court - Clerk of the Court</b><br><b>RE Case#: CV2006-016769</b><br><b>201 W. Jefferson</b><br><b>Phoenix, AZ 85003</b> |                                      |  | <b>Additional Notice</b><br><b>American Express</b>   |  |  |                                      | <b>Notice Only</b> |
| Account No.<br><br><b>Zwicker &amp; Associates, P.C.</b><br><b>PO Box 3294</b><br><b>Scottsdale, AZ 85271-3294</b>                                     |                                      |  | <b>Additional Notice</b><br><b>American Express</b>   |  |  |                                      | <b>Notice Only</b> |
| Subtotal<br>(Total of this page)   |                                      |  |   |  |  |                                      | <b>9,805.98</b>    |

5 continuation sheets attached

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**

Case No. **2:15-bk-08866**

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community<br><br>DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                                   |
|--|---------------------------------|---|--|--|--------------------------------------|---|
| Account No. <b>CV2006-011498</b><br><br><b>Bank of America, N.A.</b><br><b>PO Box 982284</b><br><b>El Paso, TX 79998-2238</b>                          | <b>C</b>                        | <b>11/07/2006</b><br><b>Civil Judgment</b>  |  |  |                                      | <b>13,693.07</b>                                  |
| Account No.<br><br><b>Aron &amp; Associates, P.C.</b><br><b>1615 E. Fort Lowell Rd.</b><br><b>Tucson, AZ 85719</b>                                     |                                 | <b>Additional Notice</b><br><b>Bank of America, N.A.</b>  |  |  |                                      | <b>Notice Only</b>                                |
| Account No.<br><br><b>Superior Court - Clerk of the Court</b><br><b>RE Case#: CV2006-011498</b><br><b>201 W. Jefferson</b><br><b>Phoenix, AZ 85003</b> |                                 | <b>Additional Notice</b><br><b>Bank of America, N.A.</b>  |  |  |                                      | <b>Notice Only</b>                                |
| Account No. <b>74059288</b><br><br><b>Banner Desert Medical Center</b><br><b>PO Box 18</b><br><b>Phoenix, AZ 85001</b>                                 | <b>H</b>                        | <b>06/06/2013</b><br><b>Medical Bill</b>  |  |  |                                      | <b>2,000.00</b>                                   |
| Account No.<br><br><b>Healthcare Collections, Inc.</b><br><b>PO Box 82910</b><br><b>Phoenix, AZ 85071</b>  |                                 | <b>Additional Notice</b><br><b>Banner Desert Medical Center</b>   |  |  |                                      | <b>Notice Only</b>                                |
| Sheet no. <b>1</b> of <b>5</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims  |                                 |   |  |  |                                      | Subtotal<br>(Total of this page) <b>15,693.07</b> |

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM  |
|--|---------------------------------|---|--|--|--------------------------------------|--|
|  |                                 | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |  |
| Account No. <b>5178-0593-8227-5684</b><br><br><b>Capital One Bank (USA), N.A.</b><br><b>PO Box 30285</b><br><b>Salt Lake City, UT 84130-0285</b>       | <b>H</b>                        | <b>Opened 8/01/10 Last Active 4/01/15</b><br><b>Credit Card</b>                                     |  |  |                                      | <b>2,867.00</b>  |
| Account No. <b>4366-1610-2036-7876</b><br><br><b>Chase Bank USA, N.A.</b><br><b>P.O. Box 740933</b><br><b>Dallas, TX 75374</b>                         | <b>C</b>                        | <b>12/13/2013</b><br><b>Renewal of Judgment</b>   |  |  |                                      | <b>54,261.85</b>   |
| Account No.<br><br><b>Hameroff Law Group, P.C.</b><br><b>3443 E. Ft. Lowell Rd., Ste 101</b><br><b>Tucson, AZ 85716</b>                                |                                 | <b>Additional Notice</b><br><b>Chase Bank USA, N.A.</b>   |  |  |                                      | <b>Notice Only</b>                                       |
| Account No.<br><br><b>LTD Financial Services, L.P.</b><br><b>7322 Southwest Freeway, Suite 1600</b><br><b>Houston, TX 77074</b>                        |                                 | <b>Additional Notice</b><br><b>Chase Bank USA, N.A.</b>   |  |  |                                      | <b>Notice Only</b>                                       |
| Account No.<br><br><b>Superior Court - Clerk of the Court</b><br><b>RE Case#: CV2008-028616</b><br><b>201 W. Jefferson</b><br><b>Phoenix, AZ 85003</b> |                                 | <b>Additional Notice</b><br><b>Chase Bank USA, N.A.</b>   |  |  |                                      | <b>Notice Only</b>                                       |
| Sheet no. <b>2</b> of <b>5</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims  |                                 |   |  |  |                                      | <b>Subtotal</b><br>(Total of this page) <b>57,128.85</b> |

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)     | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T                    | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|---|---------------------------------|------------------------------------|---|--|--------------------------------------|----------------------------------|
|   |                                 | H<br>W<br>J<br>C                   |   |  |                                      |                                  |
| Account No.   |                                 |                                    |   |  |                                      |                                  |
| <b>Unifund CCR Partners<br/>10625 Techwoods Circle<br/>Cincinnati, OH 45242</b>                                   |                                 |                                    | <b>Additional Notice<br/>Chase Bank USA, N.A.</b>                 |  |                                      | <b>Notice Only</b>               |
| Account No. <b>601130014007</b>   |                                 |                                    | <b>Opened 8/01/96 Last Active 2/16/03<br/>Renewal of Judgment</b> |  |                                      |                                  |
| <b>Discover Bank<br/>DB Servicing Corporation<br/>PO Box 3025<br/>New Albany, OH 43054-3025</b>                   | <b>C</b>                        |                                    |   |  |                                      | <b>29,154.63</b>                 |
| Account No.   |                                 |                                    |   |  |                                      |                                  |
| <b>Guglielmo and Associates<br/>PO Box 41688<br/>Tucson, AZ 85717</b>   |                                 |                                    | <b>Additional Notice<br/>Discover Bank</b>                        |  |                                      | <b>Notice Only</b>               |
| Account No.   |                                 |                                    |   |  |                                      |                                  |
| <b>Superior Court - Clerk of the Court<br/>RE Case#: CV2008-018761<br/>201 W. Jefferson<br/>Phoenix, AZ 85003</b> |                                 |                                    | <b>Additional Notice<br/>Discover Bank</b>                        |  |                                      | <b>Notice Only</b>               |
| Account No. <b>4037-6600-3054-4258</b>  |                                 |                                    | <b>Opened 9/01/13 Last Active 4/03/15<br/>Credit Card</b>         |  |                                      |                                  |
| <b>Elan Financial Service<br/>777 E. Wisconsin Avenue<br/>Milwaukee, WI 53202</b>                                 | <b>H</b>                        |                                    |   |  |                                      | <b>395.00</b>                    |
| Sheet no. <b>3</b> of <b>5</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims   |                                 |                                    |   |  |                                      | Subtotal<br>(Total of this page) |
|   |                                 |                                    |   |  |                                      | <b>29,549.63</b>                 |



In re **Michael Luke Mills,  
Nancy Eberhardt Mills**Case No. **2:15-bk-08866**

Debtors

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                                 | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>W<br>J<br>C | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM    |
|---|---------------------------------|------------------|---|--|--|--------------------------------------|--------------------|
|   |                                 |                  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                    |
| Account No. <b>CC2008-119206</b>  | <b>C</b>                        |                  | <b>10/10/2008</b><br><b>Renewal of Judgment</b>   |  |  |                                      | <b>8,089.50</b>    |
| <b>Equable Ascent Financial, LLC</b><br><b>fka Hilco Receivables, LLC</b><br><b>25 SE 2nd Ave., Suite 1120</b><br><b>Miami, FL 33131-1605</b> |                                 |                  |   |  |  |                                      |                    |
| Account No.   |                                 |                  | <b>Additional Notice</b><br><b>Equable Ascent Financial, LLC</b>                                    |  |  |                                      | <b>Notice Only</b> |
| <b>Gurstel Chargo PA</b><br><b>6681 Country Club Dr.</b><br><b>Minneapolis, MN 55427</b>  |                                 |                  |   |  |  |                                      |                    |
| Account No.   |                                 |                  | <b>Additional Notice</b><br><b>Equable Ascent Financial, LLC</b>                                    |  |  |                                      | <b>Notice Only</b> |
| <b>Kyrene Precinct Justice Court</b><br><b>RE: Case No. CC2008-119206</b><br><b>201 E. Chicago St.</b><br><b>Chandler, AZ 85225-8531</b>      |                                 |                  |   |  |  |                                      |                    |
| Account No. <b>1454313821FD00002</b>  | <b>H</b>                        |                  | <b>Opened 9/01/13 Last Active 3/18/15</b><br><b>Educational</b>                                     |  |  |                                      | <b>6,236.00</b>    |
| <b>Federal Loan Servicing</b><br><b>PO Box 69184</b><br><b>Harrisburg, PA 17106-9184</b>  |                                 |                  |   |  |  |                                      |                    |
| Account No. <b>1454313821FD00001</b>  | <b>H</b>                        |                  | <b>Opened 9/01/13 Last Active 3/18/15</b><br><b>Educational</b>                                     |  |  |                                      | <b>3,575.00</b>    |
| <b>Federal Loan Servicing</b><br><b>PO Box 69184</b><br><b>Harrisburg, PA 17106-9184</b>  |                                 |                  |   |  |  |                                      |                    |
| Sheet no. <u>4</u> of <u>5</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                                  |                                 |                  |   | Subtotal<br>(Total of this page)               |  |                                      | <b>17,900.50</b>   |

In re **Michael Luke Mills,  
Nancy Eberhardt Mills**

Case No. **2:15-bk-08866**

Debtors

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                | C<br>O<br>D<br>E<br>B<br>O<br>R  | Husband, Wife, Joint, or Community                      | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM    |
|--|----------------------------------|---|--|--|--------------------------------------|--------------------|
|  |                                  | H<br>W<br>J<br>C  |  |  |                                      |                    |
| Account No. <b>55927600802300</b><br><br><b>Valley Wide Surgical</b><br><b>2852 S. Carriage Ln.</b><br><b>Mesa, AZ 85202</b> | <b>C</b>                         | <b>Opened 1/01/14</b><br><b>Medical Bill</b>            |  |  |                                      | <b>215.00</b>      |
| Account No.<br><br><b>JR Brothers Financial, Inc.</b><br><b>10000 N. 31st Avenue, #D200</b><br><b>Phoenix, AZ 85051-0913</b> |                                  | <b>Additional Notice</b><br><b>Valley Wide Surgical</b> |  |  |                                      | <b>Notice Only</b> |
| Account No.<br><br>  |                                  |   |  |  |                                      |                    |
| Account No.<br><br>  |                                  |   |  |  |                                      |                    |
| Account No.<br><br>  |                                  |   |  |  |                                      |                    |
| Sheet no. <b>5</b> of <b>5</b> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims              | Subtotal<br>(Total of this page) |   |  |  |                                      | <b>215.00</b>      |
| Total<br>(Report on Summary of Schedules)  |                                  |   |  |  | <b>130,293.03</b>                    |                    |

In re

Michael Luke Mills,  
Nancy Eberhardt Mills

Case No. 2:15-bk-08866

Debtors

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code,<br>of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.<br>State whether lease is for nonresidential real property.<br>State contract number of any government contract. |
|--|--|
|--|--|

In re     **Michael Luke Mills,  
Nancy Eberhardt Mills**

Case No. 2:15-bk-08866

Debtors

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|------------------------------|------------------------------|

Fill in this information to identify your case:

Debtor 1 Michael Luke Mills

Debtor 2 Nancy Eberhardt Mills  
(Spouse, if filing)

United States Bankruptcy Court for the: DISTRICT OF ARIZONA

Case number 2:15-bk-08866  
(If known)

Check if this is:

- ☐ An amended filing  
☐ A supplement showing post-petition chapter 13 income as of the following date:

MM / DD / YYYY

## Official Form B 61

### Schedule I: Your Income

12/13

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Employment

1. Fill in your employment information.

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

Employment status

Occupation

Employer's name

Employer's address

Debtor 1

- ☒ Employed  
☐ Not employed

LPN

Hospice of the Valley

1510 E. Flower Street  
Phoenix, AZ 85014

How long employed there? 3 Years

Debtor 2 or non-filing spouse

- ☒ Employed  
☐ Not employed

Self-Employed

#### Part 2: Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

|  | For Debtor 1       | For Debtor 2 or non-filing spouse |
|--|--------------------|-----------------------------------|
| 2. List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. | \$ <u>3,279.42</u> | \$ <u>0.00</u>                    |
| 3. Estimate and list monthly overtime pay.   | +\$ <u>0.00</u>    | +\$ <u>0.00</u>                   |
| 4. Calculate gross income. Add line 2 + line 3.  | \$ <u>3,279.42</u> | \$ <u>0.00</u>                    |

Debtor 1 **Michael Luke Mills**  
Debtor 2 **Nancy Eberhardt Mills**

Case number (if known) **2:15-bk-08866**

|  | For Debtor 1                              | For Debtor 2 or non-filing spouse |  |
|--|---|-----------------------------------|--|
| Copy line 4 here   | 4. \$ <b>3,279.42</b>                     | \$ <b>0.00</b>                    |  |
| <b>5. List all payroll deductions:</b>   |   |                                   |  |
| 5a. Tax, Medicare, and Social Security deductions  | 5a. \$ <b>231.31</b>                      | \$ <b>0.00</b>                    |  |
| 5b. Mandatory contributions for retirement plans   | 5b. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 5c. Voluntary contributions for retirement plans   | 5c. \$ <b>98.39</b>                       | \$ <b>0.00</b>                    |  |
| 5d. Required repayments of retirement fund loans   | 5d. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 5e. Insurance  | 5e. \$ <b>524.29</b>                      | \$ <b>0.00</b>                    |  |
| 5f. Domestic support obligations   | 5f. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 5g. Union dues   | 5g. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 5h. Other deductions. Specify:   | 5h.+ \$ <b>0.00</b>                       | + \$ <b>0.00</b>                  |  |
| <b>6. Add the payroll deductions.</b> Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6. \$ <b>853.99</b>                       | \$ <b>0.00</b>                    |  |
| <b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.  | 7. \$ <b>2,425.43</b>                     | \$ <b>0.00</b>                    |  |
| <b>8. List all other income regularly received:</b>  |   |                                   |  |
| 8a. Net income from rental property and from operating a business, profession, or farm<br>Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a. \$ <b>0.00</b>                        | \$ <b>188.11</b>                  |  |
| 8b. Interest and dividends   | 8b. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive<br>Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 8d. Unemployment compensation  | 8d. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 8e. Social Security  | 8e. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 8f. Other government assistance that you regularly receive<br>Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.<br>Specify:   | 8f. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 8g. Pension or retirement income   | 8g. \$ <b>0.00</b>                        | \$ <b>0.00</b>                    |  |
| 8h. Other monthly income. Specify:   | 8h.+ \$ <b>0.00</b>                       | + \$ <b>0.00</b>                  |  |
| <b>9. Add all other income.</b> Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9. \$ <b>0.00</b>                         | \$ <b>188.11</b>                  |  |
| <b>10. Calculate monthly income.</b> Add line 7 + line 9.<br>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10. \$ <b>2,425.43</b> + \$ <b>188.11</b> | = \$ <b>2,613.54</b>              |  |
| <b>11. State all other regular contributions to the expenses that you list in Schedule J.</b><br>Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.<br>Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in <i>Schedule J</i> .<br>Specify: |   |                                   | 11. +\$ <b>0.00</b>                                      |
| <b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income.<br>Write that amount on the <i>Summary of Schedules</i> and <i>Statistical Summary of Certain Liabilities and Related Data</i> , if it applies  |   |                                   | 12. \$ <b>2,613.54</b><br><b>Combined monthly income</b> |
| <b>13. Do you expect an increase or decrease within the year after you file this form?</b><br><input checked="" type="checkbox"/> No.<br><input type="checkbox"/> Yes. Explain:  |   |                                   |  |

Fill in this information to identify your case:

Debtor 1 Michael Luke Mills

Debtor 2 Nancy Eberhardt Mills  
(Spouse, if filing)

United States Bankruptcy Court for the: DISTRICT OF ARIZONA

Case number 2:15-bk-08866  
(If known)

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing post-petition chapter 13 expenses as of the following date:

MM / DD / YYYY

- ☐ A separate filing for Debtor 2 because Debtor 2 maintains a separate household

## Official Form B 6J

### Schedule J: Your Expenses

12/13

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Your Household

1. Is this a joint case?

☐ No. Go to line 2.

☒ Yes. Does Debtor 2 live in a separate household?

☒ No

☐ Yes. Debtor 2 must file a separate Schedule J.

2. Do you have dependents? ☐ No

Do not list Debtor 1 and Debtor 2.

☒ Yes. Fill out this information for each dependent.....

Do not state the dependents' names.

Dependent's relationship to Debtor 1 or Debtor 2

Dependent's age

Does dependent live with you?

Daughter

12

☐ No

☒ Yes

☐ No

☐ Yes

☐ No

☐ Yes

☐ No

☐ Yes

3. Do your expenses include expenses of people other than yourself and your dependents? ☒ No  
☐ Yes

#### Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental *Schedule J*, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on *Schedule I: Your Income* (Official Form 6I.)

Your expenses

4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.

4. \$ 1,188.00

If not included in line 4:

4a. Real estate taxes

4a. \$ 0.00

4b. Property, homeowner's, or renter's insurance

4b. \$ 0.00

4c. Home maintenance, repair, and upkeep expenses

4c. \$ 100.00

4d. Homeowner's association or condominium dues

4d. \$ 0.00

5. Additional mortgage payments for your residence, such as home equity loans

5. \$ 0.00

Debtor 1 **Michael Luke Mills**  
Debtor 2 **Nancy Eberhardt Mills**

Case number (if known)

**2:15-bk-08866**

**6. Utilities:**

|  |        |               |
|--|--------|---------------|
| 6a. Electricity, heat, natural gas                                 | 6a. \$ | <b>330.00</b> |
| 6b. Water, sewer, garbage collection                               | 6b. \$ | <b>90.00</b>  |
| 6c. Telephone, cell phone, Internet, satellite, and cable services | 6c. \$ | <b>190.00</b> |
| 6d. Other. Specify: <u>Internet</u>                                | 6d. \$ | <b>76.00</b>  |
| <u>Trash/Natural Gas etc.</u>                                      | \$     | <b>50.00</b>  |

**7. Food and housekeeping supplies**

7. \$ **645.00**

**8. Childcare and children's education costs**

8. \$ **100.00**

**9. Clothing, laundry, and dry cleaning**

9. \$ **265.00**

**10. Personal care products and services**

10. \$ **0.00**

**11. Medical and dental expenses**

11. \$ **180.00**

**12. Transportation.** Include gas, maintenance, bus or train fare.  
Do not include car payments.

12. \$ **680.00**

**13. Entertainment, clubs, recreation, newspapers, magazines, and books**

13. \$ **225.00**

**14. Charitable contributions and religious donations**

14. \$ **30.00**

**15. Insurance.**

Do not include insurance deducted from your pay or included in lines 4 or 20.

15a. Life insurance 15a. \$ **80.00**

15b. Health insurance 15b. \$ **0.00**

15c. Vehicle insurance 15c. \$ **186.00**

15d. Other insurance. Specify: \_\_\_\_\_ 15d. \$ **0.00**

**16. Taxes.** Do not include taxes deducted from your pay or included in lines 4 or 20.  
Specify: \_\_\_\_\_

16. \$ **0.00**

**17. Installment or lease payments:**

17a. Car payments for Vehicle 1 17a. \$ **0.00**

17b. Car payments for Vehicle 2 17b. \$ **0.00**

17c. Other. Specify: \_\_\_\_\_ 17c. \$ **0.00**

17d. Other. Specify: \_\_\_\_\_ 17d. \$ **0.00**

**18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).**

18. \$ **0.00**

**19. Other payments you make to support others who do not live with you.**

\$ **0.00**

Specify: \_\_\_\_\_

**20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.**

20a. Mortgages on other property 20a. \$ **0.00**

20b. Real estate taxes 20b. \$ **0.00**

20c. Property, homeowner's, or renter's insurance 20c. \$ **0.00**

20d. Maintenance, repair, and upkeep expenses 20d. \$ **0.00**

20e. Homeowner's association or condominium dues 20e. \$ **0.00**

**21. Other:** Specify: Emergency/Contingency Expense

21. +\$ **170.00**

**22. Your monthly expenses.** Add lines 4 through 21.

The result is your monthly expenses.

22. \$ **4,585.00**

**23. Calculate your monthly net income.**

23a. Copy line 12 (*your combined monthly income*) from Schedule I. 23a. \$ **2,613.54**

23b. Copy your monthly expenses from line 22 above. 23b. -\$ **4,585.00**

23c. Subtract your monthly expenses from your monthly income.

The result is your *monthly net income*.

23c. \$ **-1,971.46**

**24. Do you expect an increase or decrease in your expenses within the year after you file this form?**

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

☒ No.

☐ Yes.

Explain:



**United States Bankruptcy Court  
District of Arizona**

In re **Michael Luke Mills  
Nancy Eberhardt Mills**

Debtor(s)

Case No. **2:15-bk-08866**

Chapter **13**

**DECLARATION CONCERNING DEBTOR'S SCHEDULES**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 24 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date July 29, 2015

Signature /s/ Michael Luke Mills  
**Michael Luke Mills**  
Debtor

Date July 29, 2015

Signature /s/ Nancy Eberhardt Mills  
**Nancy Eberhardt Mills**  
Joint Debtor

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

# United States Bankruptcy Court District of Arizona

In re **Michael Luke Mills  
Nancy Eberhardt Mills**

Debtor(s)

Case No. **2:15-bk-08866**  
Chapter **13**

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### DEFINITIONS

**"In business."** A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

**"Insider."** The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                    |   |
|--------------------|---|
| AMOUNT             | SOURCE                                    |
| <b>\$21,253.65</b> | <b>(H) 2015 YTD Gross Wages</b>           |
| <b>\$7,559.52</b>  | <b>(W) 2015 YTD Gross Wages</b>           |
| <b>\$1,128.67</b>  | <b>(W) 2015 YTD Gross Business Income</b> |
| <b>\$40,332.00</b> | <b>2014 Gross Wages</b>                   |
| <b>\$2,474.00</b>  | <b>2014 Gross Business Income</b>         |
| <b>\$26,964.00</b> | <b>2013 Gross Wages</b>                   |
| <b>\$3,145.00</b>  | <b>2013 Gross Business Income</b>         |

**2. Income other than from employment or operation of business**

None

- ☒ State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

**3. Payments to creditors**

None

- ☒ **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CREDITORDATES OF  
PAYMENTS

AMOUNT PAID

AMOUNT STILL  
OWING

None

- ☒ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF  
PAYMENTS/  
TRANSFERSAMOUNT  
PAID OR  
VALUE OF  
TRANSFERSAMOUNT STILL  
OWING

None

- ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND  
RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL  
OWING**4. Suits and administrative proceedings, executions, garnishments and attachments**

None

- ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT  
AND CASE NUMBERNATURE OF  
PROCEEDING  
CollectionCOURT OR AGENCY  
AND LOCATION  
Superior Court - Clerk of the Court  
201 W. Jefferson  
Phoenix, AZ 85003STATUS OR  
DISPOSITION  
Garnishment

American Express Travel Related Services Company, Inc. vs. Michael L. Mills and Nancy E. Mills - Case No. CV2006-016769

Bank of America, N.A. vs. Michael L. Mills and Nancy E. Mills - Case No. CV2006-011498

Collection

Superior Court - Clerk of the Court  
201 W. Jefferson  
Phoenix, AZ 85003

Judgment

Discover Bank vs. Michael Luke Mills and Nancy Mills - Case No. CV2008-018761

Collection

Maricopa County Superior Court  
201 W. Jefferson  
Phoenix, AZ 85003

Garnishment

\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

CAPTION OF SUIT  
AND CASE NUMBER**Unifund CCR Partners vs. Michael Mills and  
Nancy Mills - Case No. CV2008-028616**NATURE OF  
PROCEEDING**Collections**COURT OR AGENCY  
AND LOCATION**Maricopa County Superior Court  
201 W. Jefferson  
Phoenix, AZ 85003**STATUS OR  
DISPOSITION**Garnishment****Equable Ascent Financial, LLC vs. Mike Mills -  
Case No. CC2008-119206****Collections****Kyrene Precinct Justice Court  
201 E. Chicago St.  
Chandler, AZ 85225-8531****Garnishment**

None



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE  
BENEFIT PROPERTY WAS SEIZED**Gurstel Chargo PA  
c/o Equable Ascent Financial, LLC  
6681 Country Club Dr.  
Minneapolis, MN 55427**

## DATE OF SEIZURE

**Bi-Weekly Paychecks**DESCRIPTION AND VALUE OF  
PROPERTY**Garnished bi-weekly paychecks for a total of  
approximately \$12,114.21.****5. Repossessions, foreclosures and returns**

None



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF  
CREDITOR OR SELLERDATE OF REPOSSESSION,  
FORECLOSURE SALE,  
TRANSFER OR RETURNDESCRIPTION AND VALUE OF  
PROPERTY**6. Assignments and receiverships**

None



a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## NAME AND ADDRESS OF ASSIGNEE

DATE OF  
ASSIGNMENT

## TERMS OF ASSIGNMENT OR SETTLEMENT

None



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CUSTODIANNAME AND LOCATION  
OF COURT  
CASE TITLE & NUMBERDATE OF  
ORDERDESCRIPTION AND VALUE OF  
PROPERTY**7. Gifts**

None



List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF  
PERSON OR ORGANIZATIONRELATIONSHIP TO  
DEBTOR, IF ANY

## DATE OF GIFT

DESCRIPTION AND  
VALUE OF GIFT

4

| NAME AND ADDRESS OF<br>PERSON OR ORGANIZATION  | RELATIONSHIP TO<br>DEBTOR, IF ANY | DATE OF GIFT    | DESCRIPTION AND<br>VALUE OF GIFT   |
|--|-----------------------------------|-----------------|--|
| <b>McClintock High School Graduating<br/>Senior<br/>c/o Ethan Mills Charger Spirit<br/>Scholarship<br/>1830 E. Del Rio Drive<br/>Tempe, AZ 85282</b> | <b>No Relationship</b>            | <b>Annually</b> | <b>Debtors gave \$1,002.43 as a<br/>scholarship to a graduating<br/>senior. Debtors do this each<br/>year in memory of son that<br/>passed away from cancer in<br/>2010. The scholarship money<br/>is raised from an annual yard<br/>sale.</b> |

**8. Losses**

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE<br>OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|--------------------------------------|--|--------------|
|--------------------------------------|--|--------------|

**9. Payments related to debt counseling or bankruptcy**

- None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE   | DATE OF PAYMENT,<br>NAME OF PAYER IF OTHER<br>THAN DEBTOR | AMOUNT OF MONEY<br>OR DESCRIPTION AND VALUE<br>OF PROPERTY                  |
|--|---|---|
| <b>Neeley Law Firm, PLC<br/>2250 E. Germann Rd., Suite 11<br/>Chandler, AZ 85286</b> | <b>03/23/2015 (\$600)<br/>07/17/2015 (\$400)</b>          | <b>\$1,000.00 (\$690.00 Attorney's<br/>Fees, \$310.00 Court Filing Fee)</b> |

**10. Other transfers**

- None ☒ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED<br>AND VALUE RECEIVED |
|---|------|---|
|---|------|---|

- None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND<br>VALUE OF PROPERTY OR DEBTOR'S INTEREST<br>IN PROPERTY |
|----------------------------------|---------------------------|---|
|----------------------------------|---------------------------|---|

**11. Closed financial accounts**

- None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE<br>OR CLOSING |
|---------------------------------|--|---------------------------------------|
|---------------------------------|--|---------------------------------------|

| NAME AND ADDRESS OF INSTITUTION   | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---|--|------------------------------------|
| <b>Arizona Central Credit Union</b><br><b>2020 N. Central Suite 100</b><br><b>Phoenix, AZ 85004</b> | <b>Certificate of Deposit Account (#5313) - \$1,002.43</b>                       | <b>04/2015 - \$0.00</b>            |
| <b>Arizona Central Credit Union</b><br><b>2020 N. Central Suite 100</b><br><b>Phoenix, AZ 85004</b> | <b>Custodial Savings Account - \$25.00</b>                                       | <b>03/2015 - \$0.00</b>            |

**12. Safe deposit boxes**

- None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

**13. Setoffs**

- None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

**14. Property held for another person**

- None ☐ List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER  | DESCRIPTION AND VALUE OF PROPERTY                 | LOCATION OF PROPERTY      |
|--|---|---------------------------|
| <b>Seth Mills</b><br><b>2639 S. Alder Drive</b><br><b>Tempe, AZ 85282</b>  | <b>Remington 12 Gauge Shotgun - \$100</b>         | <b>Debtor's Residence</b> |
| <b>Luke Mills</b><br><b>1959 E. Orion Street</b><br><b>Tempe, AZ 85283</b> | <b>Sheridan Stainless Steel Airgun - \$100.00</b> | <b>Debtor's Residence</b> |

**15. Prior address of debtor**

- None ☒ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

**16. Spouses and Former Spouses**

- None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☐ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None ☐ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

**18. Nature, location and name of business**

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME           | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS   | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|----------------|--|---|--------------------|----------------------------|
| Nancy E. Mills | XXX-XX-4345  | dba Five Times Blessed<br>1157 E. Concorda Drive<br>Tempe, AZ 85282 | Retail Sales       | 11/2010 - Present          |
| Nancy E. Mills | XXX-XX-4345  | dba Five Little Button<br>1157 E. Concorda Drive<br>Tempe, AZ 85282 | Retail Sales       | 03/2013 - Present          |

None ☐ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

### 19. Books, records and financial statements

None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None ☐ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None ☐ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

### 20. Inventories

None ☐ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

None ☐ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY  
RECORDS

### 21. Current Partners, Officers, Directors and Shareholders

None ☐ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST



8

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE OF STOCK OWNERSHIP |
|------------------|-------|--|
|------------------|-------|--|

**22 . Former partners, officers, directors and shareholders**

- None ☐ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

- None ☐ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

**23 . Withdrawals from a partnership or distributions by a corporation**

- None ☐ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---|--------------------------------|--|
|---|--------------------------------|--|

**24. Tax Consolidation Group.**

- None ☐ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|
|----------------------------|--------------------------------------|

**25. Pension Funds.**

- None ☐ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|
|----------------------|--------------------------------------|

\* \* \* \* \*

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date July 29, 2015 Signature /s/ Michael Luke Mills  
Michael Luke Mills  
 Debtor

Date July 29, 2015 Signature /s/ Nancy Eberhardt Mills  
Nancy Eberhardt Mills  
 Joint Debtor

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**United States Bankruptcy Court  
District of Arizona**

In re **Michael Luke Mills  
Nancy Eberhardt Mills**

Debtor(s)

Case No. **2:15-bk-08866**  
Chapter **13**

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)**

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|   |    |                 |
|---|----|-----------------|
| For legal services, I have agreed to accept .....           | \$ | <b>5,500.00</b> |
| Prior to the filing of this statement I have received ..... | \$ | <b>690.00</b>   |
| Balance Due .....   | \$ | <b>4,810.00</b> |

2. \$ **310.00** of the filing fee has been paid.

3. The source of the compensation paid to me was:

☒ Debtor      ☐ Other (specify):

4. The source of compensation to be paid to me is:

☐ Debtor      ☒ Other (specify): **To be paid through Chapter 13 Plan**

5. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

6. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- d. [Other provisions as needed]

**Exemption planning; rendering advice to the debtor regarding effect of reaffirmation agreements; preparation and filing of motions pursuant to 11 USC 522(f)(2)(A) for avoidance of liens on household goods.**

7. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

**Representation of the debtors in any dischargeability actions, judicial lien avoidances, relief from stay actions or any other adversary proceeding.**

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: **July 29, 2015**

**/s/ Kenneth L. Neeley / Nathan A. Finch**  
**Kenneth L. Neeley / Nathan A. Finch 025899 / 031279**  
**Neeley Law Firm, PLC**  
**2250 E. Germann Rd., Suite 11**  
**Chandler, AZ 85286**  
**480.802.4647 Fax: 480.907.1648**  
**info@neeleylaw.com**

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF ARIZONA**

**NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at [http://www.uscourts.gov/bkforms/bankruptcy\\_forms.html#procedure](http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure).

B 201B (Form 201B) (12/09)

**United States Bankruptcy Court**  
**District of Arizona**

In re **Michael Luke Mills**  
**Nancy Eberhardt Mills**

Debtor(s)

Case No. **2:15-bk-08866**Chapter **13**

**CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)**  
**UNDER § 342(b) OF THE BANKRUPTCY CODE**

**Certification of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

**Michael Luke Mills**  
**Nancy Eberhardt Mills**

Printed Name(s) of Debtor(s)

X **/s/ Michael Luke Mills**

Signature of Debtor

**July 29, 2015**

Date

Case No. (if known) **2:15-bk-08866**X **/s/ Nancy Eberhardt Mills**

Signature of Joint Debtor (if any)

**July 29, 2015**

Date

**Instructions:** Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

**United States Bankruptcy Court  
District of Arizona**

In re **Michael Luke Mills  
Nancy Eberhardt Mills**

Debtor(s)

Case No. **2:15-bk-08866**

Chapter **13**

**DECLARATION**

We, **Michael Luke Mills and Nancy Eberhardt Mills**, do hereby certify, under penalty of perjury, that the Master Mailing List, consisting of   **3**   sheet(s), is complete, correct and consistent with the debtor(s)' schedules.

Date: **July 29, 2015**

/s/ Michael Luke Mills

**Michael Luke Mills**

Signature of Debtor

Date: **July 29, 2015**

/s/ Nancy Eberhardt Mills

**Nancy Eberhardt Mills**

Signature of Debtor

Date: **July 29, 2015**

/s/ Kenneth L. Neeley / Nathan A. Finch

Signature of Attorney

**Kenneth L. Neeley / Nathan A. Finch 025899 / 031279**

**Neeley Law Firm, PLC**

**2250 E. Germann Rd., Suite 11**

**Chandler, AZ 85286**

**480.802.4647 Fax: 480.907.1648**

MML-5

Fill in this information to identify your case:

Debtor 1 Michael Luke Mills

Debtor 2 Nancy Eberhardt Mills  
(Spouse, if filing)

United States Bankruptcy Court for the: District of Arizona

Case number **2:15-bk-08866**  
(if known)

Check as directed in lines 17 and 21:

According to the calculations required by this Statement:

- ☒ 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3).
- ☐ 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3).
- ☒ 3. The commitment period is 3 years.
- ☐ 4. The commitment period is 5 years.

☐ Check if this is an amended filing

Official Form 22C-1

Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period

12/14

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

Part 1: Calculate Your Average Monthly Income

1. What is your marital and filing status? Check one only.
- ☐ Not married. Fill out Column A, lines 2-11.
- ☒ Married. Fill out both Columns A and B, lines 2-11.

Fill in the average monthly income that you received from all sources, derived during the 6 full months before you file this bankruptcy case. 11 U.S.C. § 101(10A). For example, if you are filing on September 15, the 6-month period would be March 1 through August 31. If the amount of your monthly income varied during the 6 months, add the income for all 6 months and divide the total by 6. Fill in the result. Do not include any income amount more than once. For example, if both spouses own the same rental property, put the income from that property in one column only. If you have nothing to report for any line, write \$0 in the space.

|  | Column A<br>Debtor 1 | Column B<br>Debtor 2 or<br>non-filing spouse |
|--|----------------------|--|
| 2. Your gross wages, salary, tips, bonuses, overtime, and commissions (before all payroll deductions).   | \$ 3,279.43          | \$ 1,259.92                                  |
| 3. Alimony and maintenance payments. Do not include payments from a spouse if Column B is filled in.   | \$ 0.00              | \$ 0.00                                      |
| 4. All amounts from any source which are regularly paid for household expenses of you or your dependents, including child support. Include regular contributions from an unmarried partner, members of your household, your dependents, parents, and roommates. Include regular contributions from a spouse only if Column B is not filled in. Do not include payments you listed on line 3. | \$ 0.00              | \$ 0.00                                      |
| 5. Net income from operating a business, profession, or farm   |                      |  |
| Gross receipts (before all deductions)   | \$ 0.00              | \$ 188.11                                    |
| Ordinary and necessary operating expenses  | -\$ 0.00             | -\$ 0.00                                     |
| Net monthly income from a business, profession, or farm  | \$ 0.00              | \$ 188.11                                    |
|  | Copy here -> \$ 0.00 | \$ 188.11                                    |
| 6. Net income from rental and other real property  |                      |  |
| Gross receipts (before all deductions)   | \$ 0.00              |  |
| Ordinary and necessary operating expenses  | -\$ 0.00             |  |
| Net monthly income from rental or other real property  | \$ 0.00              | \$ 0.00                                      |
|  | Copy here -> \$ 0.00 | \$ 0.00                                      |

**7. Interest, dividends, and royalties****8. Unemployment compensation**

Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here:

For you ..... \$ **0.00**

For your spouse ..... \$ **0.00**

**9. Pension or retirement income.** Do not include any amount received that was a benefit under the Social Security Act.**10. Income from all other sources not listed above.** Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.

10a. .... \$ **0.00**

10b. .... \$ **0.00**

10c. Total amounts from separate pages, if any.

\$ **0.00**

\$ **0.00**

+ \$ **0.00**

**11. Calculate your total average monthly income.** Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.

\$ **3,279.43**

+ \$ **1,448.03**

= \$ **4,727.46**

Total average  
monthly income

**Part 2: Determine How to Measure Your Deductions from Income**

**12. Copy your total average monthly income from line 11.** ..... \$ **4,727.46**

**13. Calculate the marital adjustment.** Check one:

- ☐ You are not married. Fill in 0 on line 3d.
- ☒ You are married and your spouse is filing with you. Fill in 0 in line 13d.
- ☐ You are married and your spouse is not filing with you.

Fill in the amount of the income listed in line 11, Column B, that was NOT regularly paid for the household expenses of you or your dependents, such as payment of the spouse's tax liability or the spouse's support of someone other than you or your dependents.

In lines 13a-c, specify the basis for excluding this income and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page.

If this adjustment does not apply, enter 0 on line 13d.

13a. .... \$ .....

13b. .... \$ .....

13c. .... +\$ .....

13d. Total ..... \$ **0.00** Copy here=> 13d. - **0.00**

**14. Your current monthly income.** Subtract line 13d from line 12.

14. \$ **4,727.46**

**15. Calculate your current monthly income for the year.** Follow these steps:

15a. Copy line 14 here=> ..... 15a. \$ **4,727.46**

Multiply line 15a by 12 (the number of months in a year).

x 12

15b. The result is your current monthly income for the year for this part of the form.

15b. \$ **56,729.52**



**16. Calculate the median family income that applies to you.** Follow these steps:

16a. Fill in the state in which you live.

AZ

16b. Fill in the number of people in your household.

3

16c. Fill in the median family income for your state and size of household.

16c. \$ 58,867.00

To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.

**17. How do the lines compare?**

17a. ☒ Line 15b is less than or equal to line 16c. On the top of page 1 of this form, check box 1, *Disposable income is not determined under 11 U.S.C. § 1325(b)(3)*. **Go to Part 3.** Do NOT fill out *Calculation of Disposable Income* (Official Form 22C-2).

17b. ☐ Line 15b is more than line 16c. On the top of page 1 of this form, check box 2, *Disposable income is determined under 11 U.S.C. § 1325(b)(3)*. **Go to Part 3 and fill out Calculation of Disposable Income (Official Form 22C-2).** On line 39 of that form, copy your current monthly income from line 14 above.

**Part 3: Calculate Your Commitment Period Under 11 U.S.C. §1325(b)(4)**

18. Copy your total average monthly income from line 11. 18. \$ 4,727.46

19. Deduct the marital adjustment if it applies. If you are married, your spouse is not filing with you, and you contend that calculating the commitment period under 11 U.S.C. § 1325(b)(4) allows you to deduct part of your spouse's income, copy the amount from line 13d.

If the marital adjustment does not apply, fill in 0 on line 19a.

19a. \$ 0.00

Subtract line 19a from line 18.

19b. \$ 4,727.46**20. Calculate your current monthly income for the year.** Follow these steps:

20a. Copy line 19b

20a. \$ 4,727.46

Multiply by 12 (the number of months in a year).

x 12

20b. The result is your current monthly income for the year for this part of the form

20b. \$ 56,729.52

20c. Copy the median family income for your state and size of household from line 16c

\$ 58,867.00**21. How do the lines compare?**

☒ Line 20b is less than line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 3, *The commitment period is 3 years*. Go to Part 4.

☐ Line 20b is more than or equal to line 20c. Unless otherwise ordered by the court, on the top of page 1 of this form, check box 4, *The commitment period is 5 years*. Go to Part 4.

**Part 4: Sign Below**

By signing here, under penalty of perjury I declare that the information on this statement and in any attachments is true and correct.

**X /s/ Michael Luke Mills**

**Michael Luke Mills**  
Signature of Debtor 1

Date July 29, 2015

MM / DD / YYYY

If you checked 17a, do NOT fill out or file Form 22C-2.

**X /s/ Nancy Eberhardt Mills**

**Nancy Eberhardt Mills**  
Signature of Debtor 2

Date July 29, 2015

MM / DD / YYYY

If you checked 17b, fill out Form 22C-2 and file it with this form. On line 39 of that form, copy your current monthly income from line 14 above.

Debtor 1  
Debtor 2

**Michael Luke Mills**  
**Nancy Eberhardt Mills**

Case number (if known)

**2:15-bk-08866**

## Current Monthly Income Details for the Debtor

### Debtor Income Details:

Income for the Period **01/01/2015** to **06/30/2015**.

### Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: **Hospice of the Valley**

Income by Month:

|               |                    |                   |
|---------------|--------------------|-------------------|
| 6 Months Ago: | <u>01/2015</u>     | <u>\$3,397.95</u> |
| 5 Months Ago: | <u>02/2015</u>     | <u>\$2,563.50</u> |
| 4 Months Ago: | <u>03/2015</u>     | <u>\$3,038.25</u> |
| 3 Months Ago: | <u>04/2015</u>     | <u>\$3,162.00</u> |
| 2 Months Ago: | <u>05/2015</u>     | <u>\$4,095.50</u> |
| Last Month:   | <u>06/2015</u>     | <u>\$3,419.35</u> |
|               | Average per month: | <u>\$3,279.43</u> |

**Current Monthly Income Details for the Debtor's Spouse****Spouse Income Details:**Income for the Period **01/01/2015** to **06/30/2015**.**Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions**Source of Income: **Great Hearts Academics**

Income by Month:

|                    |                |                   |
|--------------------|----------------|-------------------|
| 6 Months Ago:      | <b>01/2015</b> | <b>\$1,059.92</b> |
| 5 Months Ago:      | <b>02/2015</b> | <b>\$1,059.92</b> |
| 4 Months Ago:      | <b>03/2015</b> | <b>\$1,059.92</b> |
| 3 Months Ago:      | <b>04/2015</b> | <b>\$1,059.92</b> |
| 2 Months Ago:      | <b>05/2015</b> | <b>\$1,559.92</b> |
| Last Month:        | <b>06/2015</b> | <b>\$1,759.92</b> |
| Average per month: |                | <b>\$1,259.92</b> |

**Line 5 - Income from operation of a business, profession, or farm**Source of Income: **Five Little Buttons**

Income/Expense/Net by Month:

|                             | Date           | Income          | Expense       | Net             |
|-----------------------------|----------------|-----------------|---------------|-----------------|
| 6 Months Ago:               | <b>01/2015</b> | <b>\$289.00</b> | <b>\$0.00</b> | <b>\$289.00</b> |
| 5 Months Ago:               | <b>02/2015</b> | <b>\$149.00</b> | <b>\$0.00</b> | <b>\$149.00</b> |
| 4 Months Ago:               | <b>03/2015</b> | <b>\$87.00</b>  | <b>\$0.00</b> | <b>\$87.00</b>  |
| 3 Months Ago:               | <b>04/2015</b> | <b>\$65.00</b>  | <b>\$0.00</b> | <b>\$65.00</b>  |
| 2 Months Ago:               | <b>05/2015</b> | <b>\$103.00</b> | <b>\$0.00</b> | <b>\$103.00</b> |
| Last Month:                 | <b>06/2015</b> | <b>\$156.72</b> | <b>\$0.00</b> | <b>\$156.72</b> |
| Average per month:          |                | <b>\$141.62</b> | <b>\$0.00</b> |                 |
| Average Monthly NET Income: |                |                 |               | <b>\$141.62</b> |

**Line 5 - Income from operation of a business, profession, or farm**Source of Income: **Five Times Blessed**

Income/Expense/Net by Month:

|                             | Date           | Income         | Expense       | Net            |
|-----------------------------|----------------|----------------|---------------|----------------|
| 6 Months Ago:               | <b>01/2015</b> | <b>\$69.00</b> | <b>\$0.00</b> | <b>\$69.00</b> |
| 5 Months Ago:               | <b>02/2015</b> | <b>\$79.00</b> | <b>\$0.00</b> | <b>\$79.00</b> |
| 4 Months Ago:               | <b>03/2015</b> | <b>\$10.00</b> | <b>\$0.00</b> | <b>\$10.00</b> |
| 3 Months Ago:               | <b>04/2015</b> | <b>\$36.00</b> | <b>\$0.00</b> | <b>\$36.00</b> |
| 2 Months Ago:               | <b>05/2015</b> | <b>\$32.00</b> | <b>\$0.00</b> | <b>\$32.00</b> |
| Last Month:                 | <b>06/2015</b> | <b>\$52.95</b> | <b>\$0.00</b> | <b>\$52.95</b> |
| Average per month:          |                | <b>\$46.49</b> | <b>\$0.00</b> |                |
| Average Monthly NET Income: |                |                |               | <b>\$46.49</b> |